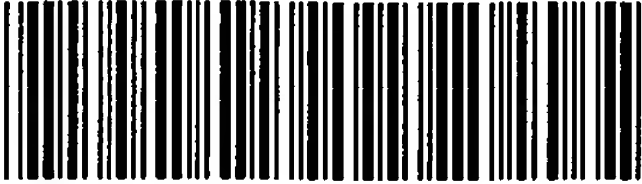


| | | |
|--|--|---|
| <i>Index of Claims</i>  | Application/Control No. 10019135 | Applicant(s)/Patent Under Reexamination KAMIMURA ET AL. |
| | Examiner JOHN M WINTER | Art Unit 3621 |

| | | | | | | | |
|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | | | | | | | | | <input type="checkbox"/> CPA | | <input type="checkbox"/> T.D. | | <input type="checkbox"/> R.1.47 | |
|--|----------|------|--|--|--|--|--|--|--|--|------------------------------|--|-------------------------------|--|---------------------------------|--|
| CLAIM | | DATE | | | | | | | | | | | | | | |
| Final | Original | | | | | | | | | | | | | | | |
| 1 | 1 | = | | | | | | | | | | | | | | |
| 2 | 2 | = | | | | | | | | | | | | | | |
| 3 | 3 | = | | | | | | | | | | | | | | |
| 4 | 4 | = | | | | | | | | | | | | | | |
| 5 | 5 | = | | | | | | | | | | | | | | |
| 6 | 6 | = | | | | | | | | | | | | | | |
| 7 | 7 | = | | | | | | | | | | | | | | |
| 8 | 8 | = | | | | | | | | | | | | | | |
| 9 | 9 | = | | | | | | | | | | | | | | |
| 10 | 10 | = | | | | | | | | | | | | | | |
| 11 | 11 | = | | | | | | | | | | | | | | |
| 12 | 12 | = | | | | | | | | | | | | | | |
| 13 | 13 | = | | | | | | | | | | | | | | |
| 14 | 14 | = | | | | | | | | | | | | | | |
| 15 | 15 | = | | | | | | | | | | | | | | |
| 16 | 16 | = | | | | | | | | | | | | | | |
| 17 | 17 | = | | | | | | | | | | | | | | |
| 18 | 18 | = | | | | | | | | | | | | | | |